

Entries Close: Friday May 28, 2010

Colorado Circuit Preview

July 1-4, 2010, 2010

Stable with: _____

OWNER INFORMATION

Name _____
 Address _____
 City/State/Zip _____
 Phone (____) _____ Email _____
 Soc.Sec./Fed ID# _____
 USEF/USHJA # _____ CHJA # _____
See Below for Signatures
 PLEASE SEND COPIES OF USEF/USHJA MEMBERSHIP CARDS

*** See Below If Prize Money Payee is Different***

Mail Entries to:
 Colorado Summer Circuit
 480 W. Riverside Dr., Suite 1
 Burbank, CA 91506
 Checks payable to: High Prairie Horse Shows

For More Information Contact:
 Charlotte Skinner
 818.563.3250 ext 2 or
 ceskinner@earthlink.net

www.langershows.com

This entry form MUST include: Name of horse and complete description, name of owner and address, name of trainer, and classes or divisions that you intend to compete in. Incomplete entries may be considered and treated as late entries.

TRAINER/COACH INFORMATION

Name _____
 Barn Name _____
 Address _____
 City/State/Zip _____
 Cell Phone (____) _____ Email _____
 Barn Phone (____) _____
 USEF/USHJA # _____ CHJA # _____
See Below for Signatures
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#	Name of Horse	Age	Color	Sex	Ht.	Section or Classes Entered								
						Rider 1								
						Rider 2								
	USHJA/USEF #					Rider 1								
						Rider 2								
	USHJA/USEF #													

RIDER '1' INFORMATION

Name _____
 Address _____
 City/State/Zip _____
 Phone (____) _____ Email _____
 Amateur (circle age) – 18-35 – 36-49 – 50 & Over
 Junior Birth date _____
 USEF # _____ CHJA # _____
 ASPCA # _____
See Below for Signatures
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RIDER '2' INFORMATION

Name _____
 Address _____
 City/State/Zip _____
 Phone (____) _____ Email _____
 Amateur (circle age) – 18-35 – 36-49 – 50 & Over
 Junior Birth date _____
 USEF # _____ CHJA # _____
 ASPCA # _____
See Below for Signatures
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ENTRY DEPOSIT INFORMATION

For each horse entered, send only the \$50 entry deposit fee, applicable jumper nominating fees along with stall fees. *Entries received after the closing date will forfeit the \$50 entry deposit fee.*

Entry Deposit \$50 x _____ = \$ _____
 Jumper Nominating Fee \$150 x _____ = \$ _____
 Permanent stalls \$250 x _____ = \$ _____
 Permanent stalls – Circuit \$900 x _____ = \$ _____
 Tent Stalls \$200 x _____ = \$ _____
 Late Tent Stalls \$225 x _____ = \$ _____

TOTAL ENCLOSED \$ _____

Office Use Only
 Paid \$ _____ Check # _____ Late _____

Horse Show Fees
 Check Appropriate Boxes

Non-Showing Horse \$50
 Grounds Fee _____ days @ \$35
 RV Hookup \$250
 USHJA Non-Member \$30
 USEF Non-Member \$30
 Paddocks \$200
 Weekly Table \$650
 Circuit Table \$2300

Jumper or Hunter side for Tables
Please Circle one

MISC. FEES

Federation Horse Fee \$15
 \$7 Drugs & Medications/58 USEF
 Late Fee \$50
 Service Fee \$50

USEF Release, Assumption of Risk, Waiver and Indemnification - The document on the back waives important legal rights. Read back carefully before signing. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation rules and all terms and provisions of this entry blank.

MANDATORY Rider/Handler '1'

MANDATORY Owner/Agent

MANDATORY Trainer

IF APPLICABLE Parent/Guardian (Required if rider or handler is a minor)

Signature _____

Signature _____

Signature _____

Signature _____

Emergency Contact Phone #

Print Name _____

Print Name _____

Print Name _____

Print Name _____

MANDATORY Rider/Handler '2'

IF APPLICABLE Coach

Signature _____

Signature _____

Print Name _____

Print Name _____

Prize Money Payee (If Different From Owner)

Name _____ Soc.Sec./Fed ID# _____
 Address _____
 City/State/Zip _____